LET IT BE KNOWN there was an Open Forum- Mr. Wilson concerning ESD #1.

On motion by Commissioner Larry Crumpton and seconded by Commissioner Jim Holcomb, it is hereby ordered to approve consent agenda as follows: Invoices, Minutes from October 14 and 28, 2025, payroll and monthly report for revenue and disbursements. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 156)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve to make payments to Post Oak without coming to court every single time. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 157)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve or declare the out building at 102 Parham Street as his personal property, providing he move it by November 11, 2025. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 162)

 On motion by Commissioner Scotty Hawkins and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve Road Use Agreement with Lone Star Transmission, LLC. County Judge Shane Brassell and all Commissioners voting "Aye". (See Volume Z-63, Page 164)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Jim Holcomb, it is hereby ordered to adjourn. County Judge Shane Brassell and all Commissioners voting "Aye".

JIM HOLCOMB, PREC. #1 LARRY CRUMPTON, PREC. #2

SCOTTY HAWKINS, PREC. #3

MARTIN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE SHANE BRASSELL